Assigned Date: **9/16/15**
Due Date: **Part 1 - 9/22/15** **Part 2 – 9/29/15**

Digestion & Absorption Sketchbook Pages

1. **Digestion Page (2.5 pts)**
    i. **Draw/ diagram** (and label) **6.1.4** (pg. 280) this should correspond to the diagram on slide #5 in the Digestion PPT *make sure to include structures from both the alimentary canal & accessory digestive organs)
    ii. *Explain/ Outline* **6.1.1, 6.1.2, 6.1.5, H.2.6**

2. **Absorption & Liver Function (2.5 pts)**
    i. **Draw/ diagram** (and label) **H.3.1** (pg. 673) This should correspond to the diagram on slide #2 in the Absorption PPT
    ii. *Explain/ Outline* **H.3.2, H.3.3, H.4.1, H.4.6**